



Margaret Coppe for School Committee  
Lexington, MA

Form CPF M 102: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning Month JAN Date 1 Year 2010 Ending Month FEB Date 20 Year 2010

Type of report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Margaret Coppe  
School Committee, Lexington  
12 Barrymeade Drive,  
Lexington, MA 02421  
(781) 862-2637

Margaret Coppe for School Committee  
Anne Frymer  
64 Asbury Street,  
Lexington, MA 02421  
(781) 862-3799

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 1301.59  
Line 2: Total receipts this period (page 2, line 11) \$ 0  
Line 3: Subtotal (line 1 plus line 2) \$ 1301.59  
Line 4: Total expenditures this period (page 3, line 14) \$ 300.00  
Line 5: Ending balance (line 3 minus line 4) \$ 1001.59  
Line 6: Total in-kind contributions this period (page 4) \$ 0  
Line 7: Total (all) outstanding liabilities (page 4) \$ 0  
Line 8: Name of bank(s) used \_\_\_\_\_

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

*Anne E. Frymer*

Date

2-20-2010

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

*Margaret Coppe*

Date

2/20/10

Margaret Coppe for School Committee  
Lexington, MA

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/18/10	Deb Mauger for Selectman % Alice Pierce, Treasurer 17 Volunteer Way, Lexington, MA 02420		Campaign Contribution	100.00
1/19/10	George Burnell for Selectman % Ann Redmon, Treasurer 31 Woodland Rd, Lexington, MA 02420		Campaign Contribution	100.00
2/8/10	Lexington Historical Society % Susan Bennett 64 Bloomfield St, Lexington, MA 02421		Election Night Celebration 3-1-10	100.00
Line 12: Expenditures over \$50				300 00
Line 13: Expenditures \$50 and under*				0 00
Line 14: TOTAL EXPENDITURES				300 00

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

RECEIVED

2010 FEB 19 AM 9:40  
LEXINGTON MA



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Lexington, MA

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RECEIVED  
2010 MAR 26 AM 10:55

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Signed under the penalties of perjury:

Treasurer's signature (in ink)

Anne E Frymer

Date

3-31-2010

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

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Signed under the penalties of perjury:

Candidate signature (in ink)

Margaret Coppe

Date

3/31/10